

Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230007-7

|                |           |               |                  |              |
|----------------|-----------|---------------|------------------|--------------|
| PHOTO NO.      | LOT NO.   | MAP REFERENCE | LATITUDE         | LONGITUDE    |
| 1123           | 1123      | 613           | 25 41            | 76 57 E      |
| COUNTRY        | PROVINCE  |               |                  |              |
| LIBR           | WAC 329 A |               |                  |              |
| AREA NO        | SUBJECT   | SUBJECT       | SUBJECT          | SUBJECT      |
|                | 5         | 10            | 15               | 20           |
| ALMA           | ATA       | SEDIMENT      |                  |              |
| ANK            | AND       | 30            | 35               | 40           |
|                | 45        | 50            | KAT IN G R I N K |              |
| 1, 2           |           |               |                  |              |
| 25X1A          |           |               |                  |              |
| DATE OF PHOTO  | TYPE      | QUALITY       | CLASS            | NO. OF CARDS |
| 1 2            |           |               |                  |              |
| CLASSIFICATION |           |               | CAPTIONED BY     |              |
| SECRET         |           |               | AL               |              |

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|                                                                                        |                        |                                                 |                             |                      |
|----------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|-----------------------------|----------------------|
| PHOTO NO.<br>10022156                                                                  | LOT NO.<br>1999/09/297 | MAP REFERENCE<br>CIA-RDP78-05867A000623230007-7 | LATITUDE<br>44 42 N         | LONGITUDE<br>44 45 E |
| COUNTRY<br>USSR                                                                        |                        | PROVINCE<br>WRE 325 D                           |                             |                      |
| AREA NO.                                                                               | SUBJECT                | SUBJECT                                         | SUBJECT                     | SUBJECT              |
| T B I L I                                                                              | 1                      | 1                                               | 10                          | 15                   |
| E R O E                                                                                | 25                     | 30                                              | 35                          | 40                   |
|                                                                                        | 45                     | 50                                              |                             |                      |
| <div style="text-align: center;">6.7</div> <div style="text-align: right;">25X1A</div> |                        |                                                 |                             |                      |
| DATE OF PHOTO                                                                          | TYPE                   | QUALITY                                         | CLASS                       | NO. OF CARDS         |
| 7 2                                                                                    |                        |                                                 |                             |                      |
| CLASSIFICATION<br>Confidential                                                         |                        |                                                 | CAPTIONED BY<br>[Signature] |                      |

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|                |           |               |               |              |              |         |
|----------------|-----------|---------------|---------------|--------------|--------------|---------|
| PHOTO NO.      | LOT NO.   | MAP REFERENCE | LATITUDE      |              | LONGITUDE    |         |
| 22217          |           |               | 55 45 N       |              | 37 35 E      |         |
| COUNTRY        | PROVINCE  |               |               |              |              |         |
| USSR           | MPL 167 B |               |               |              |              |         |
| AREA NO.       | SUBJECT   | SUBJECT       | SUBJECT       | SUBJECT      | SUBJECT      | SUBJECT |
|                | 5         |               | 10            |              | 15           | 20      |
| NO 4 C W       |           |               | C O M E C O N |              | M E E T      |         |
| 1 N G          | 25        |               | 30            |              | 35           | 40      |
|                | 45        |               | 50            |              |              |         |
| 8. 10          |           |               |               |              |              |         |
| 25X1A          |           |               |               |              |              |         |
| DATE OF PHOTO  |           | TYPE          | QUALITY       | CLASS        | NO. OF CARDS | SOURCE  |
| 7 2            |           |               |               |              |              |         |
| CLASSIFICATION |           |               |               | CAPTIONED BY |              |         |
| CONFIDENTIAL   |           |               |               | J. E. K.     |              |         |

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PHOTO NO. 10034188 LOT NO. 1999/09/29 701A MAP REFERENCE 55 45N 37 35E

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COUNTRY USSR PROVINCE WAC 167B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | MOSCOW  |         |         |         |         |         |         |         |         |
| 2       | HOTEL   |         |         |         |         |         |         |         |         |
| 3       |         |         |         |         |         |         |         |         |         |
| 4       |         |         |         |         |         |         |         |         |         |
| 5       |         |         |         |         |         |         |         |         |         |
| 6       |         |         |         |         |         |         |         |         |         |
| 7       |         |         |         |         |         |         |         |         |         |
| 8       |         |         |         |         |         |         |         |         |         |
| 9       |         |         |         |         |         |         |         |         |         |
| 10      |         |         |         |         |         |         |         |         |         |
| 11      |         |         |         |         |         |         |         |         |         |
| 12      |         |         |         |         |         |         |         |         |         |
| 13      |         |         |         |         |         |         |         |         |         |
| 14      |         |         |         |         |         |         |         |         |         |
| 15      |         |         |         |         |         |         |         |         |         |
| 16      |         |         |         |         |         |         |         |         |         |
| 17      |         |         |         |         |         |         |         |         |         |
| 18      |         |         |         |         |         |         |         |         |         |
| 19      |         |         |         |         |         |         |         |         |         |
| 20      |         |         |         |         |         |         |         |         |         |
| 21      |         |         |         |         |         |         |         |         |         |
| 22      |         |         |         |         |         |         |         |         |         |
| 23      |         |         |         |         |         |         |         |         |         |
| 24      |         |         |         |         |         |         |         |         |         |
| 25      |         |         |         |         |         |         |         |         |         |
| 26      |         |         |         |         |         |         |         |         |         |
| 27      |         |         |         |         |         |         |         |         |         |
| 28      |         |         |         |         |         |         |         |         |         |
| 29      |         |         |         |         |         |         |         |         |         |
| 30      |         |         |         |         |         |         |         |         |         |
| 31      |         |         |         |         |         |         |         |         |         |
| 32      |         |         |         |         |         |         |         |         |         |
| 33      |         |         |         |         |         |         |         |         |         |
| 34      |         |         |         |         |         |         |         |         |         |
| 35      |         |         |         |         |         |         |         |         |         |
| 36      |         |         |         |         |         |         |         |         |         |
| 37      |         |         |         |         |         |         |         |         |         |
| 38      |         |         |         |         |         |         |         |         |         |
| 39      |         |         |         |         |         |         |         |         |         |
| 40      |         |         |         |         |         |         |         |         |         |
| 41      |         |         |         |         |         |         |         |         |         |
| 42      |         |         |         |         |         |         |         |         |         |
| 43      |         |         |         |         |         |         |         |         |         |
| 44      |         |         |         |         |         |         |         |         |         |
| 45      |         |         |         |         |         |         |         |         |         |
| 46      |         |         |         |         |         |         |         |         |         |
| 47      |         |         |         |         |         |         |         |         |         |
| 48      |         |         |         |         |         |         |         |         |         |
| 49      |         |         |         |         |         |         |         |         |         |
| 50      |         |         |         |         |         |         |         |         |         |

DATE OF PHOTO 7 2 TYPE QUALITY CLASS NO. OF CARDS

CLASSIFICATION Confidential CAPTIONED BY

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| COUNTRY            | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR               |         |         |         |         |         |         |         |         |         |
| MOSCOW             |         |         |         |         |         |         |         |         |         |
| MARXISM - LENINISM |         |         |         |         |         |         |         |         |         |

79

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 72            |      |         |       |              |

CLASSIFICATION *Confidential*

APPROVED FOR RELEASE 1999/09/29 PHOTO ANALYSIS REPORT

|                                                                  |  |                          |  |                      |  |                    |  |                     |  |
|------------------------------------------------------------------|--|--------------------------|--|----------------------|--|--------------------|--|---------------------|--|
| PHOTO NO.<br>1222480                                             |  | LOT NO.<br>1999/09/29 73 |  | MAP REFERENCE        |  | LATITUDE<br>53 20N |  | LONGITUDE<br>06 15W |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230007-7 |  |                          |  |                      |  |                    |  |                     |  |
| COUNTRY<br>IRELAND                                               |  |                          |  | PROVINCE<br>WAC 172C |  |                    |  |                     |  |
| AREA NO.                                                         |  | SUBJECT                  |  | SUBJECT              |  | SUBJECT            |  | SUBJECT             |  |
| 10                                                               |  | 15                       |  | 20                   |  | 25                 |  | 30                  |  |
| D U B L I N                                                      |  | C A R                    |  | D E S T R O Y        |  |                    |  |                     |  |
| 25                                                               |  | 30                       |  | 35                   |  | 40                 |  |                     |  |
| E D B Y                                                          |  | B O M B                  |  |                      |  |                    |  |                     |  |
| 45                                                               |  | 50                       |  |                      |  |                    |  |                     |  |

8. 10 25X1A

| DATE OF PHOTO                  |   |   | TYPE | QUALITY | CLASS              | NO. OF CARDS |
|--------------------------------|---|---|------|---------|--------------------|--------------|
| 2 Dec                          | 7 | 2 |      |         |                    |              |
| CLASSIFICATION<br>Confidential |   |   |      |         | CAPTIONED BY<br>Re |              |

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|                                                                                                          |         |                    |                    |                                                 |              |                     |         |                      |         |
|----------------------------------------------------------------------------------------------------------|---------|--------------------|--------------------|-------------------------------------------------|--------------|---------------------|---------|----------------------|---------|
| PHOTO NO.<br>1222481                                                                                     |         | LOT NO.<br>6173-73 |                    | MAP REFERENCE<br>CIA-RDP78-05867A000623230007-7 |              | LATITUDE<br>33 02 S |         | LONGITUDE<br>71 40 W |         |
| COUNTRY<br>CHILE                                                                                         |         |                    |                    | PROVINCE<br>WAC 1436B                           |              |                     |         |                      |         |
| AREA NO.                                                                                                 | SUBJECT | SUBJECT            | SUBJECT            | SUBJECT                                         | SUBJECT      | SUBJECT             | SUBJECT | SUBJECT              | SUBJECT |
| V                                                                                                        | A       | L                  | P                  | A                                               | R            | A                   | I       | S                    | O       |
|                                                                                                          | 5       |                    |                    |                                                 | 10           |                     |         | 15                   | 20      |
|                                                                                                          | 25      |                    |                    |                                                 | 30           |                     |         | 35                   | 40      |
|                                                                                                          | 45      |                    |                    |                                                 | 50           |                     |         |                      |         |
| <div style="display: flex; justify-content: space-between;"> <span>6-30</span> <span>25X1C</span> </div> |         |                    |                    |                                                 |              |                     |         |                      |         |
| DATE OF PHOTO                                                                                            |         | TYPE               | QUALITY            | CLASS                                           | NO. OF CARDS |                     |         |                      |         |
| PRIOR<br>JAN                                                                                             |         | 73                 |                    |                                                 |              |                     |         |                      |         |
| CLASSIFICATION<br>CONF                                                                                   |         |                    | CAPTIONED BY<br>CS |                                                 |              |                     |         |                      |         |

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|                                                                  |                      |                                                 |                     |                      |
|------------------------------------------------------------------|----------------------|-------------------------------------------------|---------------------|----------------------|
| PHOTO NO.<br>132300                                              | LOT NO.<br>1973      | MAP REFERENCE<br>CIA-RDP78-05867A000623230007-7 | LATITUDE<br>00 18 N | LONGITUDE<br>32 35 E |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230007-7 |                      |                                                 |                     |                      |
| COUNTRY<br>UGANDA                                                | PROVINCE<br>WAC 909D |                                                 |                     |                      |
| AREA NO.                                                         | SUBJECT              | SUBJECT                                         | SUBJECT             | SUBJECT              |
|                                                                  |                      |                                                 |                     |                      |
| KAMPALA                                                          | ASIAN'S              | AWAY                                            |                     |                      |
| TING                                                             | HELP                 | OUTSIDE                                         | U.N.                |                      |
| OFFICES                                                          | AFTER                | RECEIVING                                       |                     |                      |
| EXPULSION                                                        | ORDERS               | FROM                                            |                     |                      |
| PRES.                                                            | AMIN.                |                                                 |                     |                      |
|                                                                  |                      |                                                 |                     |                      |
| 8                                                                |                      |                                                 | 25X1C               |                      |
| DATE OF PHOTO                                                    | TYPE                 | QUALITY                                         | CLASS               | NO. OF CARDS         |
| PRIOR JAN 73                                                     |                      |                                                 |                     |                      |
| CLASSIFICATION<br>CONF                                           |                      |                                                 | CAPTIONED BY<br>(Q) |                      |
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|                                                                  |  |                   |  |               |  |                 |  |                  |  |
|------------------------------------------------------------------|--|-------------------|--|---------------|--|-----------------|--|------------------|--|
| PHOTO NO. 1022483                                                |  | LOT NO. 6-73-73   |  | MAP REFERENCE |  | LATITUDE 06 20N |  | LONGITUDE 00 05E |  |
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| COUNTRY GHANA                                                    |  | PROVINCE WAC 816A |  |               |  |                 |  |                  |  |
| AREA NO                                                          |  | SUBJECT           |  | SUBJECT       |  | SUBJECT         |  | SUBJECT          |  |
| A K O S O M B O                                                  |  | 10                |  | V O L T A     |  | D I A M         |  | 20               |  |
| O N                                                              |  | 25                |  | 30            |  | 35              |  | 40               |  |
| T H E                                                            |  | V O L T A         |  | R I V E R     |  |                 |  |                  |  |
| 45                                                               |  | 50                |  |               |  |                 |  |                  |  |
| 17 25X1C                                                         |  |                   |  |               |  |                 |  |                  |  |
| DATE OF PHOTO                                                    |  | TYPE              |  | QUALITY       |  | CLASS           |  | NO. OF CARDS     |  |
| PRIOR JAN 73                                                     |  |                   |  |               |  |                 |  |                  |  |
| CLASSIFICATION CONF.                                             |  | CAPTIONED BY      |  | Caf           |  |                 |  |                  |  |
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|                                                                  |  |               |  |                       |  |                     |  |                      |  |
|------------------------------------------------------------------|--|---------------|--|-----------------------|--|---------------------|--|----------------------|--|
| PHOTO NO<br>1322488                                              |  | LOT NO<br>675 |  | MAP REFERENCE         |  | LATITUDE<br>48 52 N |  | LONGITUDE<br>02 20 E |  |
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| COUNTRY<br>FRANCE                                                |  |               |  | PROVINCE<br>WAL 230 D |  |                     |  |                      |  |
| AREA NO                                                          |  | SUBJECT       |  | SUBJECT               |  | SUBJECT             |  | SUBJECT              |  |
| PARIS                                                            |  | POLICE        |  | E                     |  | DEMO                |  | 20                   |  |
| N STRATORS                                                       |  | CLASH         |  | DURI                  |  |                     |  | 40                   |  |
| NG MEETING                                                       |  | OF THE        |  |                       |  |                     |  |                      |  |
| INTERNATIONAL SOCIALIST MOVEMENT                                 |  |               |  |                       |  |                     |  |                      |  |
| 8                                                                |  |               |  |                       |  |                     |  |                      |  |
| 25X1A                                                            |  |               |  |                       |  |                     |  |                      |  |
| DATE OF PHOTO                                                    |  | TYPE          |  | QUALITY               |  | CLASS               |  | NO. OF CARDS         |  |
| 15 Jan 73                                                        |  |               |  |                       |  |                     |  |                      |  |
| CLASSIFICATION<br>CONFIDENTIAL                                   |  |               |  | CAPTIONED BY<br>RL    |  |                     |  |                      |  |
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| COUNTRY              |         | PROVINCE |         | MAP REFERENCE |             | LATITUDE |         | LONGITUDE |         |
|----------------------|---------|----------|---------|---------------|-------------|----------|---------|-----------|---------|
| USSR                 |         | WAC 100A |         |               |             | 63 40N   |         | 57 20E    |         |
| AREA NO              | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT     | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| VUKTYL               |         |          |         |               |             |          |         |           |         |
| UPER-DEEP            |         |          |         |               |             |          |         |           |         |
| E G A S              |         |          |         |               |             |          |         |           |         |
| CONDENSED DATE FIELD |         |          |         |               |             |          |         |           |         |
| 16 25X1A             |         |          |         |               |             |          |         |           |         |
| DATE OF PHOTO        |         | TYPE     | QUALITY | CLASS         | NO. OF CARD |          |         |           |         |
|                      |         |          |         |               |             |          |         |           |         |
| CLASSIFICATION       |         |          |         | CAPTIONED BY  |             |          |         |           |         |
| Confidential         |         |          |         | RL            |             |          |         |           |         |

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|----------------|--|--------------|--|--------------------------------|--|----------|--|--------------|--|
| MOD NO         |  | LOT NO.      |  | MAP REFERENCE                  |  | LATITUDE |  | LONGITUDE    |  |
| 100000         |  | 1999/09/29   |  | CIA RDP78-05867A000623250007-7 |  | 13 40N   |  | 57 20E       |  |
| COUNTRY        |  |              |  | PROVINCE                       |  |          |  |              |  |
| USSR           |  |              |  | WAL 100 A                      |  |          |  |              |  |
| AREA NO        |  | SUBJECT      |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT      |  |
| VIAKTYL        |  | GAB          |  | CONDEN                         |  | A        |  | 20           |  |
| TE             |  | COLLECTOR    |  | IN                             |  | GAB      |  | 40           |  |
| FIELD          |  |              |  |                                |  |          |  |              |  |
| 16             |  |              |  |                                |  |          |  |              |  |
| 25X1A          |  |              |  |                                |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY                        |  | CLASS    |  | NO. OF CARDS |  |
|                |  |              |  |                                |  |          |  |              |  |
| CLASSIFICATION |  | CAPTIONED BY |  |                                |  |          |  |              |  |
| SECRET         |  | J. E.        |  |                                |  |          |  |              |  |

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| COUNTRY                                                          |         | PROVINCE  |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
|------------------------------------------------------------------|---------|-----------|---------|---------------|--------------|----------|---------|-----------|---------|
| USSR                                                             |         | WAL 100 A |         | 144           |              | 63 40N   |         | 57 20E    |         |
| AREA NO                                                          | SUBJECT | SUBJECT   | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| VUKTYL                                                           |         |           |         |               |              |          |         |           |         |
| LORATORY                                                         |         |           |         |               |              |          |         |           |         |
| GAF                                                              |         |           |         |               |              |          |         |           |         |
| CONDENSED FIELD                                                  |         |           |         |               |              |          |         |           |         |
| 16                                                               |         |           |         |               |              |          |         |           |         |
| 25X1A                                                            |         |           |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE      | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
|                                                                  |         |           |         |               |              |          |         |           |         |
| CLASSIFICATION                                                   |         |           |         | CAPTIONED BY  |              |          |         |           |         |
| Confidential                                                     |         |           |         | R2            |              |          |         |           |         |
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## Lighting

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COUNTRY

PROVINCE

**APPENDIX**

**INDEX**

SUBJECT

## SUMMARY

**SUBJECT**

**SUBJECT**

**SUBJECT**

1997

**CONCLUSIONS**

|   |   |                 |                |   |   |   |               |                   |   |                   |   |   |   |                 |
|---|---|-----------------|----------------|---|---|---|---------------|-------------------|---|-------------------|---|---|---|-----------------|
| M | R | E               | C <sup>5</sup> | K | A | G | E             | O <sup>10</sup> F | B | S <sup>15</sup> 2 | B | O | m | B <sup>20</sup> |
| E | R | D <sup>25</sup> | O              | W | N | E | D             | O                 | V | H <sup>35</sup> A | N | O | I | <sup>40</sup>   |
| Z | Z | D <sup>45</sup> | E              | C | T | 2 | <sup>50</sup> |                   |   |                   |   |   |   |                 |

531

25X1C

DATE OF PHOTO

1951

**QUALITY**

**CLASS**

NO. OF CARDS

**CLASSIFICATION**

CAPTIONED BY

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|               |  |          |  |               |  |          |  |           |  |
|---------------|--|----------|--|---------------|--|----------|--|-----------|--|
| COUNTRY       |  | LOT NO.  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| NORTH VIETNAM |  | 53       |  | WAC 616C      |  | 20 52N   |  | 106 41E   |  |
| AREA NO.      |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| HAI PHONG     |  | PARK     |  | 1 N           |  | 4 R      |  |           |  |
| ONT OF MUN    |  | THEATER  |  | A             |  |          |  |           |  |
| FTR 26 DEC 72 |  | B52 RAID |  |               |  |          |  |           |  |

STATSPEC

|                |  |             |  |         |  |       |  |              |  |
|----------------|--|-------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE        |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| 72             |  |             |  |         |  |       |  |              |  |
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| SECRET         |  | 72          |  |         |  |       |  |              |  |

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PHOTO NO. 1222506 LOT NO. 75 MAP REFERENCE 22 52 N LATITUDE 22 52 N LONGITUDE 106 41 E

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COUNTRY VIETNAM PROVINCE WAC 616C

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| HAIPHONG | 5       |         | 10      | AN      | 15      | D       | 20      | WONG    | D       |
| 1        | 25      | STRICT  | 30      | AFTER   | 35      | B       | 40      | 52      | RA      |
| 1        | 45      | D       | 50      |         |         |         |         |         |         |

STATSPEC

7

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 12            |      |         |       |              |

CLASSIFICATION

CAPTIONED BY

PHOTO NO. 1323507 LOT NO. 73 MAP REFERENCE 80 52N 106 41E

Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230007-7

COUNTRY NORTH VIETNAM PROVINCE 616C

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| HAIPHONG | 10      | HONG    | 15      | DANG    | 20      | NGA     | 25      | AN      |
| ST       | 30      | IN      | 35      | HONG    | 40      | BANG    | 45      | QTR     |
| AFTER    | 50      | 27      | DEC     | 72      | B52     |         |         |         |

RAKD

Brth

STATSPEC

7

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAR |
|---------------|------|---------|-------|------------|
| June 73       |      |         |       |            |

CLASSIFICATION 0010

CAPTIONED BY

PHOTO NO. 1322508 LOT NO. 616C MAP REFERENCE 21 02 N 105 51 E  
 Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230007-7

COUNTRY NORTH VIETNAM PROVINCE 616C  
 AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 HANOI PAGODA 4 HOUSE  
 ING LE CHAN QTR AFTER  
 R 27 DEC 72 B52 RAID

STATSPEC

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
 7  
 CLASSIFICATION 040 CAPTIONED BY

PHOTO NO. 1333500 LOT NO. 73 MAP REFERENCE 21 02N 105 51E  
 Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230007-7

COUNTRY NORTH VIETNAM PROVINCE WAC 616C  
 AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

HANOI D, 10 PLOMATS 15  
 PECTING BOMB DAMAGE 35  
 TO BAC MAI HOSPITAL 40

89

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Dec 73        |      |         |       |              |

CLASSIFICATION SECRET CAPTIONED BY XCB

STATSPEC



PHOTO NO. 1033-10 LOT NO. MAP REFERENCE LATITUDE 21 02 N LONGITUDE 105 51 E

Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230007-7

COUNTRY NORTH PROVINCE 616C

| SUBJECT               | SUBJECT | SUBJECT            | SUBJECT | SUBJECT               | SUBJECT | SUBJECT           | SUBJECT | SUBJECT |
|-----------------------|---------|--------------------|---------|-----------------------|---------|-------------------|---------|---------|
| HANOI <sup>5</sup>    |         | BOMB <sup>10</sup> |         | CRATERS <sup>15</sup> |         |                   |         |         |
| OUTSIDE <sup>25</sup> |         | BACH <sup>30</sup> |         | MAI <sup>35</sup>     |         | HOS <sup>40</sup> |         |         |
| PITAL <sup>45</sup>   |         |                    |         |                       |         |                   |         |         |

3915

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       |              |

CLASSIFICATION

CAPTIONED BY

STATSPEC

Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230007-7

| COUNTRY       |         | PROVINCE |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
|---------------|---------|----------|---------|---------------|---------|----------|---------|-----------|---------|
| NORTH VIETNAM |         | 6173     |         |               |         | 18 53 N  |         | 105 17 E  |         |
| AREA NO       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| YEN           | 5       | THUONG   | 10      |               |         | DESTROY  | 15      |           | 20      |
| 10N           | 25      | OF       | 30      | VILLAGE       | 35      | FR       | 40      | 22        |         |
| DEC           | 45      | B 52     | 50      | RAID          |         |          |         |           |         |

STATSPEC

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan 73        |      |         |       |              |

CLASSIFICATION 000

Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230007-7

COUNTRY NORTH VIETNAM

| AREA NO | SUBJECT               | SUBJECT           | SUBJECT               | SUBJECT         | SUBJECT         |       |                 |  |
|---------|-----------------------|-------------------|-----------------------|-----------------|-----------------|-------|-----------------|--|
| T H A C | <sup>3</sup> H        | B A N             | <sup>10</sup>         | J R             | <sup>12</sup> H | I G H | <sup>20</sup> S |  |
| C H O O | <sup>25</sup> L       | D E S             | <sup>30</sup> T R O X | <sup>35</sup> D | B Y             |       | <sup>40</sup>   |  |
| B 5 2   | <sup>45</sup> R A I D | <sup>50</sup> 2 2 | elec 73               |                 |                 |       |                 |  |

9

| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|---|---|------|---------|--------------|--------------|
| 1964           | 7 | 3 |      |         |              |              |
| CLASSIFICATION |   |   |      |         | CAPTIONED BY |              |

PHOTO NO. 1332-22 LOT NO. 73 MAP REFERENCE 36 08N 100 50E  
 Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230007-7

COUNTRY CHINA PROVINCE WAC 3320

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | H       | A       | I       | -       | Y       | E       | N       | H       | S       |
|         | N       | I       | N       | G       | R       | A       | M       | A       | T       |
|         | M       |         |         |         |         |         |         | S       | I       |
|         |         |         |         |         |         |         |         | T       | U       |
|         |         |         |         |         |         |         |         | D       | F       |
|         |         |         |         |         |         |         |         | A       | R       |

STATSPEC

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
| JAN 73         |              |         |       |              |
| CLASSIFICATION | CAPTIONED BY |         |       |              |
| 040            |              |         |       |              |

|                                                                  |   |           |   |                   |    |                 |   |                   |       |
|------------------------------------------------------------------|---|-----------|---|-------------------|----|-----------------|---|-------------------|-------|
| PHOTO NO. 1222-14                                                |   | LOT NO. 3 |   | MAP REFERENCE     |    | LATITUDE 21 53N |   | LONGITUDE 105 52E |       |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230007-7 |   |           |   |                   |    |                 |   |                   |       |
| COUNTRY VIETNAM                                                  |   |           |   | PROVINCE WAC 616C |    |                 |   |                   |       |
| AREA NO.                                                         |   | SUBJECT   |   | SUBJECT           |    | SUBJECT         |   | SUBJECT           |       |
| G                                                                | I | A         | L | A                 | M  | 10              | A | I                 | R     |
| P                                                                | O | R         | T | T                 | E  | R               |   |                   |       |
| M                                                                | I | N         | A | L                 | 25 | D               | E | S                 | T     |
| R                                                                | O | Y         | E | D                 | 35 | B               | Y |                   |       |
| S                                                                | B | O         | M | B                 | S  | 50              | 1 | 9                 | 10    |
|                                                                  |   |           |   |                   |    |                 |   |                   | EC 72 |
| STATSPEC                                                         |   |           |   |                   |    |                 |   |                   |       |
| DATE OF PHOTO Jan 73                                             |   | TYPE      |   | QUALITY           |    | CLASS           |   | NO. OF CARDS      |       |
| CLASSIFICATION                                                   |   |           |   |                   |    |                 |   |                   |       |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230007-7 |   |           |   |                   |    |                 |   |                   |       |



|                                                                                         |  |                    |  |                                              |  |                  |  |                    |  |
|-----------------------------------------------------------------------------------------|--|--------------------|--|----------------------------------------------|--|------------------|--|--------------------|--|
| PHOTO NO. 13325-15                                                                      |  | LOT NO. 1999/09/29 |  | MAP REFERENCE CIA-RDP78-05867A000623230007-7 |  | LATITUDE 21 03 N |  | LONGITUDE 105 51 E |  |
| COUNTRY NORTH VIETNAM                                                                   |  | PROVINCE HAC 616C  |  |                                              |  |                  |  |                    |  |
| AREA NO.                                                                                |  | SUBJECT            |  | SUBJECT                                      |  | SUBJECT          |  | SUBJECT            |  |
| HANOI                                                                                   |  | RESIDENTS          |  | SHO                                          |  | WING             |  | PROXIMITY          |  |
| RRAID                                                                                   |  | SHELTERS           |  | TO AN                                        |  | APARTMENT        |  | BUILDING.          |  |
| DATE OF PHOTO                                                                           |  | TYPE               |  | QUALITY                                      |  | CLASS            |  | NO. OF CARDS       |  |
| 19 OCT 72                                                                               |  |                    |  |                                              |  |                  |  |                    |  |
| CLASSIFICATION                                                                          |  | CONF               |  | CAPTIONED BY                                 |  | 25X1A            |  |                    |  |
| Approved For Release 1999/09/29 PHOTO ANALYSIS REPORT<br>CIA-RDP78-05867A000623230007-7 |  |                    |  |                                              |  |                  |  |                    |  |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230007-7

1222547 LOT NO. 673 MAP REFERENCE 22.20N 91.50E

|         |                      |         |          |          |         |         |         |         |         |
|---------|----------------------|---------|----------|----------|---------|---------|---------|---------|---------|
| COUNTRY | PAKISTAN             |         | PROVINCE | WAC 557A |         |         |         |         |         |
| AREA NO | SUBJECT              | SUBJECT | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|         | CHIT                 | 5       | TAGONG   | 10       |         | BEN     | 13      | GALIS   | 20      |
|         | UN                   | 25      | LOADING  | 30       |         | WHEAT   | 35      | DOWN    | 40      |
|         | ATED                 | 45      | BY       | 50       |         | THE     |         | U.S.    | AT      |
|         | PORT, WHICH HAS BEEN |         |          |          | GETTING |         |         |         |         |
|         | AID FOR MONTHS.      |         |          |          |         |         |         |         |         |

8-24-3 25X1A

|                |      |              |       |              |
|----------------|------|--------------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
| 4 OCT 72       |      |              |       |              |
| CLASSIFICATION |      | CAPTIONED BY |       |              |
| CONF           |      | EDJ          |       |              |



|                                                                  |  |                    |  |                                              |  |                  |  |                   |  |
|------------------------------------------------------------------|--|--------------------|--|----------------------------------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1000518                                                |  | LOT NO. 1999/09/29 |  | MAP REFERENCE CIA-RDP78-05867A000623230007-7 |  | LATITUDE 08 22 S |  | LONGITUDE 35 14 W |  |
| COUNTRY BRAZIL                                                   |  |                    |  | PROVINCE WAC 1066B                           |  |                  |  |                   |  |
| AREA NO.                                                         |  | SUBJECT            |  | SUBJECT                                      |  | SUBJECT          |  | SUBJECT           |  |
| ESCA DA                                                          |  | STUDENT            |  | S                                            |  | AT               |  | 20                |  |
| THE                                                              |  | AGRIC              |  | CULTURAL                                     |  | SCH              |  | 40                |  |
| OOL                                                              |  | OF                 |  | ESCA DA,                                     |  | CHATTING         |  |                   |  |
| BY                                                               |  | SCHOOL'S           |  | CANE                                         |  | FIELD            |  |                   |  |
| DATE OF PHOTO                                                    |  | TYPE               |  | QUALITY                                      |  | CLASS            |  | NO. OF CARDS      |  |
| 27 NOV                                                           |  | 72                 |  |                                              |  |                  |  |                   |  |
| CLASSIFICATION CONF                                              |  |                    |  | CAPTIONED BY                                 |  |                  |  |                   |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230007-7 |  |                    |  |                                              |  |                  |  |                   |  |

|                                                                  |         |         |               |              |           |
|------------------------------------------------------------------|---------|---------|---------------|--------------|-----------|
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230007-7 |         | LOT NO. | MAP REFERENCE | LATITUDE     | LONGITUDE |
| COUNTRY                                                          | POLAND  |         |               |              |           |
| AREA NO                                                          | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT   |
|                                                                  | 5       | 10      | 15            | 20           |           |
| ROAD                                                             | THROUGH | THE     | TAT           |              |           |
| AR                                                               | 25      | 30      | 35            | 40           |           |
| MOUNTAIN                                                         | \$      | IN      | \$            | OUT          |           |
| HER                                                              | 45      | 50      |               |              |           |
| POLAND                                                           |         |         |               |              |           |
| 1, 28                                                            |         |         |               |              |           |
| 25X1A                                                            |         |         |               |              |           |
| DATE OF PHOTO                                                    | TYPE    | QUALITY | CLASS         | NO. OF CARDS |           |
| FALL 72                                                          |         |         |               |              |           |
| CLASSIFICATION                                                   |         |         | CAPTIONED BY  |              |           |
| CONFIDENTIAL                                                     |         |         | JEL           |              |           |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230007-7 |         |         |               |              |           |

[illegible]

|                                                                  |  |                    |  |               |  |          |  |             |  |
|------------------------------------------------------------------|--|--------------------|--|---------------|--|----------|--|-------------|--|
| NO. 13550                                                        |  | LOT NO. 1999/09/29 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE   |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230007-7 |  |                    |  |               |  |          |  |             |  |
| COUNTRY                                                          |  | PROVINCE           |  |               |  |          |  |             |  |
| AREA NO.                                                         |  | SUBJECT            |  | SUBJECT       |  | SUBJECT  |  | SUBJECT     |  |
| VILLAGE                                                          |  | IN                 |  | TATAR         |  | MOY      |  | 20          |  |
| NTAIN                                                            |  | 8                  |  | OF            |  | SOUTHERN |  | 40          |  |
| OLAND                                                            |  |                    |  |               |  |          |  | 50          |  |
| 1-25X1A                                                          |  |                    |  |               |  |          |  |             |  |
| DATE OF PHOTO                                                    |  | TYPE               |  | QUALITY       |  | CLASS    |  | NO. OF CARD |  |
| FALL 72                                                          |  |                    |  |               |  |          |  |             |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY       |  |               |  |          |  |             |  |
| CONFIDENTIAL                                                     |  | A. B.              |  |               |  |          |  |             |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230007-7 |  |                    |  |               |  |          |  |             |  |

|                                                                  |         |                       |         |               |              |          |         |           |         |
|------------------------------------------------------------------|---------|-----------------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 1033522                                                |         | LOT NO. 1998/09/29 73 |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1998/09/29 : CIA-RDP78-05867A000623230007-7 |         |                       |         |               |              |          |         |           |         |
| COUNTRY POLAND                                                   |         |                       |         | PROVINCE      |              |          |         |           |         |
| AREA NO.                                                         | SUBJECT | SUBJECT               | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                                                                  | 5       |                       | 10      |               |              | 15       |         |           | 20      |
| P                                                                | R       | I                     | V       | A             | T            | E        | H       | O         | M       |
| I                                                                | N       | T                     | H       | E             |              |          |         |           |         |
|                                                                  | 25      |                       | 30      |               |              | 35       |         |           | 40      |
| T                                                                | A       | T                     | A       | R             | M            | O        | U       | N         | T       |
| A                                                                | I       | N                     |         |               |              |          |         |           |         |
|                                                                  | 45      |                       | 50      |               |              |          |         |           |         |
| O                                                                | U       | T                     | H       | E             | R            | N        | P       | O         | L       |
| A                                                                | N       | D                     |         |               |              |          |         |           |         |
| 1.7                                                              |         |                       |         |               |              |          |         |           |         |
| 25X1A                                                            |         |                       |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE                  | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| FALL                                                             | 7 2     |                       |         |               |              |          |         |           |         |
| CLASSIFICATION CONFIDENTIAL                                      |         |                       |         | CAPTIONED BY  |              |          |         |           |         |
| Approved For Release 1998/09/29 : CIA-RDP78-05867A000623230007-7 |         |                       |         |               |              |          |         |           |         |

